#### **CT DMR HCBS Waivers**

### Vendor Documentation, Progress Notes, and Invoicing Requirements

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#### 1. Vendor Authorization of Services

#### Individual Budget

 The individual, family, and case manager choose qualified vendors and build an individual budget within the authorized funding range approved by the region's Planning Resource Allocation Team.

#### □ Vendor Agreements (Attachment A)

 A Vendor Agreement with the individual or family is required for any service that has a negotiated rate or a rate that is different than the DMR established rate and for any <u>Agency with Choice</u> services. A vendor agreement <u>is not</u> required for waiver services at DMR established rates.

#### Vendor Authorization to Provide Services (Attachment B)

- A Regional Administrator approves the individual budget if it is within the authorized funding range and sends each vendor that is identified in the budget an authorization with an effective start. The following DMR tittles can authorize services: Regional Director, Assistant Regional Directors, Resource Administrator, Resource Manager II, Quality Assurance Director, Self Determination Director.
- The authorization includes:
  - o Consumer name
  - o DMR#
  - o Region
  - o Individual Budget End Date
  - o Effective start date
  - o Fiscal Intermediary
  - Service type
  - Unit of service
  - o Unit rate
  - o Units per month
  - o Monthly dollar commitment
  - Annualized dollars for each service type

## 2. <u>Group Day Services: Day Support Option (DSO), Group Supported Employment (GSE), Sheltered Employment (SHE), Staff Modifier</u>

#### a. Service Delivery Documentation

- As Services are provided in Group settings the vendor documents the delivery of services for each date of service. The required fields for the documentation of services are:
  - **□** Participant Name
  - □ Procedure Code Service Type
  - □ Date
  - **□** Start Time
  - □ End Time
  - □ Provider Representative Signs for the time period of the service delivery record
  - □ Service Delivery record can be bi weekly or monthly. Maximum is one month.

#### b. Progress Notes: Minimum Standards

- Daily At least one of the following for each date of service:
  - □ Daily individual or group activity logs.
  - □ Daily communication logs.
  - Daily production data
  - □ Daily programmatic data
  - □ Employment data, hours of paid work
  - Clinical Data
- Quarterly Progress Note
  - □ Time period: From To
  - □ IP Goal Area
  - □ Objective (s)
  - □ Summary of activities and progress on objectives
  - □ Date and Signature of person preparing the progress note.

# 3. <u>Individual Services (Supported Living, IS Habilitation, Personal Support, Adult Companion, Supported Employment Individual (SEI), Individual Day Support)</u>

| a. \$ | Service | Delivery | <b>Documentation – Re</b> | quired | l Data | Field | ls |
|-------|---------|----------|---------------------------|--------|--------|-------|----|
|-------|---------|----------|---------------------------|--------|--------|-------|----|

- As individual services are provided in the community, the person's own home, or a family home, the vendor documents the delivery of services for each date of service. The required fields for the documentation of services are:
  - **□** Participant Name
  - **□** Procedure Code Service Type
  - □ Date
  - **□** Start Time
  - □ End Time
  - □ Signature of Person Providing Service for each date of service
  - □ Documentation Record can be bi weekly or monthly. Maximum is one month.
  - □ Signature of individual or family member at the option of the individual or family member.

#### b. Progress Notes - Minimum Standards

- <u>Daily</u> For each date of service record tasks performed related to the service type and outcome.
- Quarterly Progress Note
  - o Time period: From To
  - o IP Goal Area and Objective (s)
  - Summary of activities and progress on objectives
  - O Date and Signature of person preparing the progress note.
- 4. Other Documentation for Day and Residential Services The DOL, the IP, Consultants, Individual and Family, and Medical Professionals will require other documentation depending on the service and the outcome to be achieved. Examples include
  - □ Daily participation logs.
  - □ Communication logs.
  - □ Programmatic data
  - □ Hours of work
  - **□** Time Studies
  - **□** Interest Inventories
  - □ Clinical Data

b.

### 5. Consultative Services

| S          | ervice       | Delivery Documentation – Required Data Fields                                |
|------------|--------------|------------------------------------------------------------------------------|
| 0          |              | lividual services are provided in the community, the person's own            |
|            |              | or a family home, the consultant documents the delivery of services for      |
|            |              | late of service. The required fields for the documentation of services       |
|            | are          | •                                                                            |
|            |              | Participant Name                                                             |
|            |              | Procedure Code - Service Type                                                |
|            |              | Date                                                                         |
|            |              | Start Time                                                                   |
|            |              | End Time                                                                     |
|            |              | Signature of Person Providing Service for each date of service               |
|            |              | Documentation Record can be daily, weekly, bi weekly or monthly.             |
|            |              | Maximum is one month.                                                        |
|            |              |                                                                              |
| <u>P</u> 1 | ogres        | s Notes – Minimum Standards                                                  |
| 0          | Progr        | ess note is required for each date of service which includes:                |
|            |              | Date                                                                         |
|            |              | Reason for service (meal plan, counseling, follow up, etc)                   |
|            |              | Outcome and follow up notes                                                  |
|            |              | Signature of Person Providing Service                                        |
|            |              |                                                                              |
| 0          | <b>Other</b> | <b>Documentation for consultative services</b> will be required depending on |
|            | the ou       | tcome to be achieved:                                                        |
|            |              | Program Data Analysis                                                        |
|            |              | Program Intervention Strategies                                              |
|            |              | Behavior programs, dietary guidelines                                        |
|            |              | Guidelines for Staff                                                         |
|            |              | <b>Evaluations and recommendations</b>                                       |
|            |              | Six month and annual reviews                                                 |

#### 6. Respite Services

#### a. Service Delivery Documentation - Required Data Fields

- As respite services are provided in the community, the person's own home, or a family home, or a vendor residence, the vendor documents the delivery of services for each date of service. The required fields for the documentation of services are:
  - □ Participant Name
  - □ Procedure Code Service Type
  - □ Date
  - **□** Start Time
  - □ End Time
  - □ Signature of Person Providing Service
  - □ Signature of individual or family member at the option of the individual or family member.

#### b. **Progress Notes – Minimum Standards**

- For each date of service record tasks and activities.
- Other Documentation as required:
  - Clinical Data
  - Programmatic data

#### 7. Transportation

| a. Service Delivery Documentation – Required Data Fig |
|-------------------------------------------------------|
|-------------------------------------------------------|

- □ Participant Name
- □ Procedure Code Service Type
- □ Date
- Miles traveled or Number of Trips
- **□** Purpose of Travel
- Provider representative signs for the time period of the service delivery record

#### 8. Family Individual Consultation Support (FICS)

#### a. <u>Service Delivery Documentation – Required Data Fields</u>

- As individual services are provided in the community, the person's own home, or a family home, the vendor documents the delivery of services. The required fields for the documentation of services are
  - **□** Participant Name
  - □ Procedure Code Service Type
  - □ Date
  - **□** Start Time
  - □ End Time
  - □ Signature of Person Providing Service for each date of service
  - □ Signature of individual or family member at the option of the individual or family member.

#### b. Progress Notes

- o For each date of service record:
  - □ Date
  - □ Purpose of the service
  - □ Tasks performed
  - Outcome
  - Follow up notes
  - □ Signature of Person Providing Service
- O Six month and annual review provided to the case manager.

#### 9. Interpreter Services

#### a. Service Delivery Documentation – Required Data Fields

- As individual services are provided in the community, the person's own home, or a family home, the vendor documents the delivery of services. The required fields for the documentation of services are
  - **□** Participant Name
  - □ Procedure Code Service Type
  - □ Date
  - **□** Start Time
  - □ End Time
  - □ Purpose of the Service (IP participation, Medical, ..)
  - □ Signature of Person Providing Service for each date of service
  - □ Signature of individual or family member at the option of the individual or family member

#### 10. Billing Invoice - Required Data Fields

- The vendor bills through an invoice to the assigned Fiscal Intermediary on a Bi-weekly or monthly basis. The data required for the invoice is listed below:
  - o Provider Name and Address
  - Provider EIN
  - Participant Name
  - o **DMR** #
  - o Billing Period
  - Procedure code/service type
  - o Rate
  - o Date of service
  - Number of units
  - The basis for payment is a quarter hour. Round direct service time to the nearest 15 minute increment: round 67 minutes to 1 hour, 68 minutes to 1.25 hours, and 50 minutes to .75 hours.

#### 11. <u>Billing Options</u>

- □ Vendors can send hard copies by mail or fax
- □ Vendors can send invoices electronically using a file transfer protocol set up for the vendor by the Fiscal Intermediary.
- □ Vendors can use the excel format that DMR provides (Attachment F)
- Or Vendors can use their own format with the electronic import specifications in Attachment G.

#### 12. Payment Options

- Vendors can have payments mailed or made through direct deposit. The Fiscal Intermediary will provide information on setting up payment through direct deposit.
- Payments are made within five days of receipt of a valid invoice.
- Checks can be made out for each individual billed, or one check for the total of billable services for all people billed to an FI for a billing cycle.
- o Primary reasons for held or delayed payments are:
  - a. Invoice does not include all required information
  - b. Service billed for is not the same service in DMR authorization
  - c. Wrong Procedure Code for service type
  - d. Unit rate in invoice is different than rate in DMR authorization
  - e. Amount of invoice is greater than amount available in the budget
  - f. The FI does not have an approved budget or budget amendment/change
  - g. Bill does not breakdown services (service, dates, hours per day)
  - h. Bill is missing pages
  - i. Hours are duplicated from previously paid bills

#### **Individual/Family Agreement with Vendor**

#### Name and Address of Individual/Sponsoring Person:

| (First Name)  |                 |                 |                           | ( Last Name)                             |                | (        | Phone)    |
|---------------|-----------------|-----------------|---------------------------|------------------------------------------|----------------|----------|-----------|
| (Street )     |                 |                 | (City)                    |                                          | (State)        | (2       | Zip Code) |
| Name of pe    | rson services   | will be provi   | ded to:                   |                                          |                |          |           |
| (First Name)  |                 | (La             | st Name)                  |                                          |                |          |           |
| Name of Ca    | se Manager:     |                 |                           |                                          |                |          |           |
| (First name)  |                 | (last           | Name)                     | (                                        | Phone Number)  |          |           |
| Effective da  | ate of Agreem   | ent:            |                           |                                          |                |          |           |
| Name and      | Address of Ac   | <u>lency:</u>   |                           |                                          |                |          |           |
| (Name)        |                 | (Address)       |                           |                                          | (City)         |          | (State)   |
| Contact Per   | rson:           | (A)             |                           |                                          | (B) N I N      |          |           |
| Fiscal Inter  | mediary:        | (Name)          |                           |                                          | (Phone Number) |          |           |
| 1 iscai inter | inculary.       |                 |                           |                                          |                |          |           |
| Type of sup   | pport:          | ☐ Neg           | Check app<br>otiated Rate | ropriate box:<br>[                       | Agency wit     | h Choice |           |
| Hourly Rate   | of Pay: \$      |                 |                           |                                          |                |          |           |
|               |                 |                 | Days/Hou                  | ırs of Work:                             |                |          |           |
|               | Sunday          | Monday          | Tuesday                   | Wednesday                                | Thursday       | Friday   | Saturday  |
| Hours         |                 |                 |                           |                                          |                |          |           |
| Billing Metho | od: 🗌 Invoice   | s sent directly | to FI 🔲 Invo              | oices sent direc                         | tly to family  |          |           |
| Terms for D   | iscontinuation  | of Service (car | n be negotiated           | up to a maximun                          | n of 30 days): |          |           |
|               |                 | ,               |                           | •                                        | ,              |          |           |
|               |                 |                 | Agency V                  | With Choice                              |                |          |           |
| Role of the I | ndividual in Se | electing & Disn |                           |                                          |                |          |           |
|               |                 |                 | <u> </u>                  |                                          |                |          |           |
|               |                 |                 |                           | ngreement and to<br>ng identified in the |                |          | lone with |
| Agency Rep    | resentative Si  | gnature:        |                           |                                          | Date:          |          |           |
|               |                 |                 |                           |                                          |                |          |           |



### Connecticut Department of Mental Retardation HCBS Waiver

#### Vendor Service Authorization

| Consumer<br>Name:  |                                                                              | DMR #:                  | Fiscal Intermediary:                   |                  |                 |                    |  |  |  |
|--------------------|------------------------------------------------------------------------------|-------------------------|----------------------------------------|------------------|-----------------|--------------------|--|--|--|
| Case Manager       | /Broker:                                                                     | Phone #                 | Region:                                |                  |                 |                    |  |  |  |
|                    | Agency/Vendor name                                                           | is a                    | uthorized to pro                       | vide the fo      | ollowing        |                    |  |  |  |
|                    | sumer Name                                                                   |                         | _                                      |                  |                 |                    |  |  |  |
|                    | Service:                                                                     | Unit                    | Rate / Unit                            | Units /<br>Month | Monthly<br>Cost | Annualized<br>Cost |  |  |  |
|                    |                                                                              |                         |                                        |                  |                 |                    |  |  |  |
|                    |                                                                              |                         |                                        |                  |                 |                    |  |  |  |
|                    |                                                                              |                         |                                        |                  |                 |                    |  |  |  |
|                    | dor shall invoice the applicable Fiscal Int<br>ed Fiscal Intermediary below: | ermediary monthly for s | services provide                       | d.               |                 |                    |  |  |  |
| F. I. Addresses:   | ☐ Allied Community Resources, Inc<br>PO Box 1086<br>Enfield, CT 06082-1086   |                         | □ Public Pal<br>6 Admirals<br>Chelsea, | s Way            |                 |                    |  |  |  |
|                    | SUNSET SHORES 720 Barnum Ave. Cut Off Stratford, CT 06614                    |                         |                                        |                  |                 |                    |  |  |  |
| Effective Start Da | te:                                                                          |                         |                                        |                  |                 |                    |  |  |  |
| Authorized by:     | Print Name                                                                   |                         | Title:                                 |                  |                 |                    |  |  |  |
|                    | Signature                                                                    |                         | Date:                                  |                  |                 |                    |  |  |  |

#### **Attachment C**

#### Sample Bi –Weekly Service Delivery Data for Group Day and Respite Programs

| CONSUMER NAME         |             |             |             |             |             |             |             |             | DMR #       |             |             |             |             |             |                         |
|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------------|
|                       | Mon<br>Date | Tue<br>Date | Wed<br>Date | Thr<br>Date | Fri<br>Date | Sat<br>Date | Sun<br>Date | Mon<br>Date | Tue<br>Date | Wed<br>Date | Thr<br>Date | Fri<br>Date | Sat<br>Date | Sun<br>Date | Procedures<br>SHE T2022 |
| <b>Procedure Code</b> |             |             |             |             |             |             |             |             |             |             |             |             |             |             | DSO T2021<br>GSE T2019  |
| Time In               |             |             |             |             |             |             |             |             |             |             |             |             |             |             | Staff Modifier          |
| Time Out              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time In               |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time Out              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
|                       |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
|                       |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Procedure Code        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time In               |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time Out              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time In               |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time Out              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
|                       |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
|                       |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Staff Modifier        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time In               |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time Out              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time In               |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time Out              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time In               |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
| Time Out              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
|                       |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                         |
|                       |             | L           | l           |             | L           |             |             |             | <u> </u>    |             | l           |             |             |             |                         |

| Signature of Person Submitting Form | Date |
|-------------------------------------|------|

#### Sample CT DMR Waiver Bi-Weekly Service Delivery Data for Individual Services

| Participant Name | DMR # |
|------------------|-------|
|                  |       |

| Service Type   | IS                  | Supported           | Personal    | Adult     | Individualized   | Individual SE |           |
|----------------|---------------------|---------------------|-------------|-----------|------------------|---------------|-----------|
|                | Habilitation        | Living              | Support     | Companion | Day Support      |               |           |
| Procedure Code | 97535               | T 2003              | T 1019      | S 5135    | T 2019           | T 2019        |           |
|                |                     |                     |             |           |                  |               |           |
| Service Type   | Respite Per<br>Hour | Respite Per<br>Diem | Interpreter | FICS      | Behavior Support | Counseling    | Nutrition |
| Procedure Code | S 5150              | S 5151              | T 1013      | T 2040    | H 2019           | S 9484        | S 9470    |

The signature of the individual/family is an optional requirement and is at the sole discretion of the individual or family.

| Procedure<br>Code | Date | Time<br>In | AM<br>PM | Time Out | AM<br>PM | Individual/Family<br>Signature | Staff Signature |
|-------------------|------|------------|----------|----------|----------|--------------------------------|-----------------|
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |
|                   |      |            |          |          |          |                                |                 |

Signature of Staff Submitting Service Delivery Data \_\_\_\_\_\_\_ Date \_\_\_\_\_

### THE SAMPLE CORPORATION QUARTERLY PROGRESS NOTES:

| Client:                                                                                                                                                                             | Date:           |    |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|--|--|--|
| Program Type:                                                                                                                                                                       | Period Covered: | to |  |  |  |
| Program Location:                                                                                                                                                                   |                 |    |  |  |  |
| 1.) PROGRAM GOALS:                                                                                                                                                                  |                 |    |  |  |  |
| 2.) OVERALL PARTICIPATION:                                                                                                                                                          |                 |    |  |  |  |
| 3.) COMMUNITY PRESENCE:                                                                                                                                                             |                 |    |  |  |  |
| 4.) INCIDENT REPORTS:                                                                                                                                                               |                 |    |  |  |  |
| 5.) ADDITIONAL INFORMATION:                                                                                                                                                         |                 |    |  |  |  |
| GUIDELINES  Service Needs Assessment  Safety Assessment  Level of Support  Health and Safety Screening  Level of Support Ambulation  Mealtime Guidelines  Loading and Unloading Van |                 |    |  |  |  |
| Signature of Person Completing Report                                                                                                                                               | Date            |    |  |  |  |

#### **HCBS WAIVER - INDIVIDUALIZED SERVICES**

| Sample Agency Name Sample Agency Address Town, State Zipcode  Sample Agency Phone Number  Start Time: End Time: |                 | Date:  Consumer Name:  Service Type:  Procedure Code:                                           |
|-----------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------|
|                                                                                                                 | Tasks Performed | Comments: (For example, progress, service changes, vacation notices, or staffing changes, etc.) |
| Service Recipient Approval                                                                                      |                 | Staff Signature                                                                                 |

## THE SAMPLE CORPORATION WEEKLY CALENDAR AND NOTES

DATE

| Consumer Name: |       | Week:/ Program Type: |           |          |        |  |  |
|----------------|-------|----------------------|-----------|----------|--------|--|--|
| MONDA          | Y     | TUESDAY              | WEDNESDAY | THURSDAY | FRIDAY |  |  |
|                |       |                      |           |          |        |  |  |
| DATE           | STAFF | COMMENTS             |           |          |        |  |  |
|                |       |                      |           |          |        |  |  |
|                |       |                      |           |          |        |  |  |
|                |       |                      |           |          |        |  |  |
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|                |       |                      |           |          |        |  |  |
|                |       |                      |           |          |        |  |  |

#### PUBLIC PARTNERSHIPS, FISCAL INTERMEDIARY SERVICES FOR THE CONNECTICUT DEPARTMENT OF MENTAL RETARDATION AGENCY INVOICE FORM

| El Nama         | Dulalia Danta analaina  | 1                      |                                                                | A            | AGENCY INVOICE FORM                 | Investor Complete Device | -I Ct D-t    | 0/1/0000        |           | Г., . I D., Г | 0/01/0000 |
|-----------------|-------------------------|------------------------|----------------------------------------------------------------|--------------|-------------------------------------|--------------------------|--------------|-----------------|-----------|---------------|-----------|
|                 | Public Partnerships     |                        | Invoice Service Period Start Date: 3/1/2006 End Date: 3/31/200 |              |                                     |                          |              |                 | 3/31/2006 |               |           |
| Agency Name:    | Vinfen Corporati        | ion of CT              | Agency Address: 100 Main St, New Haven CT 11111                |              |                                     |                          |              |                 |           |               |           |
| Hfac_ID:        | VINF002                 | ]                      | Prepared On (mmm/yy): Mar06                                    |              |                                     |                          |              |                 |           |               |           |
| DMR ID          | CLIENT NAME (LAST)      | CLIENT NAME<br>(FIRST) | START DATE                                                     | END DATE     | Service/Commodity Type              | Procedure<br>Code        | UNIT         | TOTAL<br>UNITS  | NR        | UNIT RATE     | TOTAL     |
| 44444           | Smith                   | John                   | 03/03/06                                                       | 03/31/06     | Group Day – Sheltered Work          | T2019                    | 15 min       | 19.00           |           | 10.37         | 197.03    |
| 44444           | Smith                   | John                   | 03/07/06                                                       | 03/31/06     | Assisted Living (Per Diem) Level 2  | DSS Code                 | per diem     | 21.00           |           | 49.43         | 1038.03   |
| 44444           | Smith                   | John                   | 03/10/06                                                       | 03/31/06     | Assisted Living (Per Diem) Level 2  | DSS Code                 | per diem     | 16.00           |           | 33.15         | 530.40    |
| 44444           | Smith                   | John                   | 03/14/06                                                       | 03/31/06     | Personal Support                    | S5150                    | 15 min       | 22.00           |           | 23.72         | 521.84    |
| 44444           | Smith                   | John                   | 03/17/06                                                       | 03/31/06     | Is Habilitation                     | S5150                    | 15 min       | 69.00           |           | 8.98          | 619.62    |
| 44444           | Smith                   | John                   | 03/21/06                                                       | 03/31/06     | Individualized Day                  | T1019                    | 15 min       | 36.00           |           | 25.53         | 919.08    |
| 44444           | Smith                   | John                   | 03/24/06                                                       | 03/31/06     | l Group Day – Sheltered Work        | T2019                    | 15 min       | 18.00           |           | 10.37         | 186.66    |
| 44444           | Smith                   | John                   | 03/28/06                                                       | 03/31/06     | Assisted Living (Per Diem) Level 4  | DSS Code                 | per diem     | 2.00            |           | 68.95         | 137.90    |
| 44444           | Smith                   | John                   | 03/31/06                                                       | 03/31/06     | Respite – Group Out of Home (Day)   | S5151                    | per diem     | 2.00            |           | 310.46        | 620.92    |
| 55555           | Jackson                 | Susan                  | 03/07/06                                                       | 03/31/06     | Personal Support                    | S5150                    | 15 min       | 2.00            |           | 23.72         | 47.44     |
| 55555           | Jackson                 | Susan                  | 03/14/06                                                       | 03/31/06     | Personal Support                    | S5150                    | 15 min       | 2.00            |           | 23.72         | 47.44     |
| 55555           | Jackson                 | Susan                  | 03/21/06                                                       |              | Respite – Group Out of Home (Day)   | S5151                    | per diem     | 10.00           |           | 310.46        | 3104.60   |
| 55555           | Jackson                 | Susan                  | 03/28/06                                                       | 03/31/06     | Respite – Individual In Home (Hour) | S2015                    | mile         | 5.00            |           | 0.41          | 2.05      |
| 55555           | Jackson                 | Susan                  | 03/30/06                                                       | 03/31/06     | Behavior Management                 | DSS Code                 | per diem     | 6.00            |           | 4.24          | 25.44     |
|                 |                         | Susan                  | 03/30/06                                                       | 03/31/06     | Respite – Individual In Home (Hour) | TBD                      |              | 4.00            |           | 30.65         | 122.60    |
|                 |                         | Susan                  | 03/01/06                                                       |              | IS Habilitation                     | S5150                    | 15 min       | 1.00            |           | 8.98          | 8.98      |
|                 |                         |                        |                                                                |              |                                     |                          |              |                 |           |               | 0.00      |
|                 |                         | L                      |                                                                |              |                                     | <u> </u>                 |              | 237.00          |           | TOTAL:        | 8150.77   |
| ertify that the | information contained i | n this invoice(s)      | is true and co                                                 | rect and has | been prepared in accordance DM      | IR contract terms        |              | 237.00          |           | TOTAL.        | 8130.77   |
|                 | DDEDA DEDIO OLONIA T    | LIDE A DATE            |                                                                |              |                                     |                          |              | O NIANAE O TEL  | EDUO      | IE NILINADED  |           |
|                 | PREPARER'S SIGNAT       | UNE & DATE             |                                                                |              |                                     |                          | PREPAKEK'    | S NAME & TEL    | .EPHOI    | NE INOINIREK  |           |
|                 | DDOVIDED'S SIGNAT       | UDE o D.               |                                                                |              |                                     |                          |              | NAME & TEL      |           |               |           |
|                 | באואדון פיכים פוראואדו  |                        |                                                                |              |                                     |                          | יםשרוויויטטע | . NIANAE 9. TEL |           |               |           |

#### Connecticut Department of Mental Retardation HCBS Waivers (IFS and Comprehensive) Vendor Billing Invoice Form

| Consum                                                                                                                                                                                                                                                                                                                                                                                                                                        | er Name:                                            | Vendor Name/Address: |               |                  |                        |               |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|---------------|------------------|------------------------|---------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                      |               |                  |                        |               |  |  |
| DMR #                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                      |               |                  |                        |               |  |  |
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| F.I.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                      |               |                  |                        |               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                      |               |                  | Vendor EIN#            |               |  |  |
| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                      |               | T-XIX Provider # |                        |               |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                          | Service/Commodity Type                              | Procedure<br>Code    | Unit          | #Units           | #Units Unit Total Rate |               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                      |               |                  |                        |               |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                      |               | ~                | Sub Total              |               |  |  |
| Cartification                                                                                                                                                                                                                                                                                                                                                                                                                                 | a L contifu that the conjugational listed above are | true coourate and co | moleta I fuet |                  | and Total              | ronor oborgoo |  |  |
| Certification: I certify that the services listed above are true, accurate and complete. I further certify that the services are proper charges against the State of Connecticut and that payment has not been received from other sources. I certify that the services were provided in accordance with applicable Medicaid requirements and with other rules and guidelines as defined by the Connecticut Department of Mental Retardation. |                                                     |                      |               |                  |                        |               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                      |               |                  |                        |               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature                                           |                      | Date          |                  |                        |               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                      |               |                  |                        |               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Print Name                                          |                      |               |                  |                        |               |  |  |